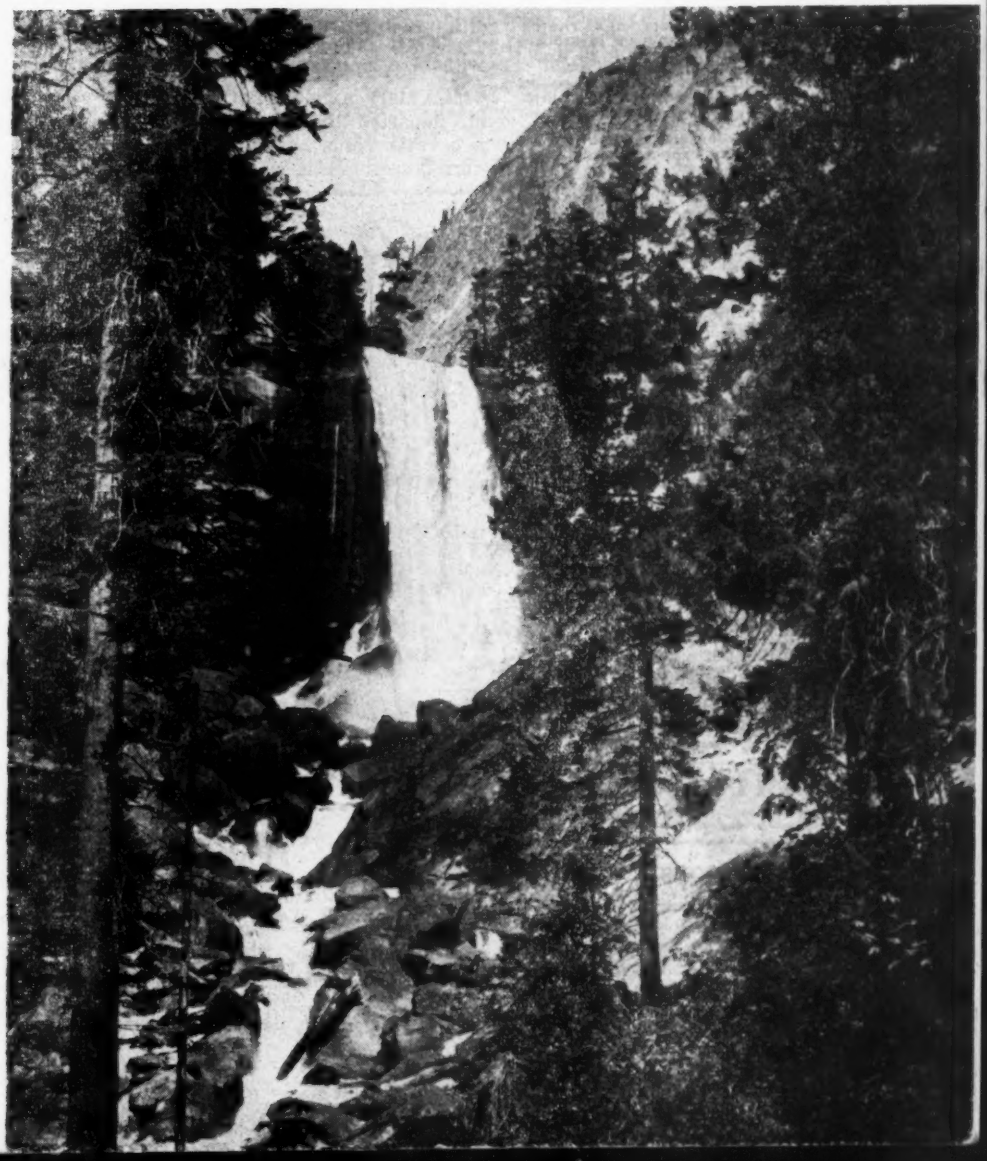
The Church of God

Evangel

Vol. 39 December 11, 1948 No. 40

Dec. 11



PAINTINGS

Elva Horsman

l a sunrise with colors
blending beyond com-
of love and ecstasy;
e me the gift of sight

d formed from depth
passion,
the earth in His di-
shion.
ng rhythm and infi-
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ing hills, the great
ns space.

rth's wall hang paint-
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r supreme I dare to
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t day!

THE CHURCH OF GOD EVANGEL
Official organ of the Church of God

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IMPORTANT

Mails are heavy. Avoid delay. Please cooperate with us

By addressing all ministers' and church clerks' reports, tithes, payments on insurance, mission and orphanage monies to R. R. Walker, General Secretary and Treasurer.

All orders for merchandise and payments on accounts should be addressed to the Church of God Publishing House, Tennessee Music and Printing Company, or the Lighted Pathway, according to kind of merchandise ordered.

Address all complaints concerning business to Business Manager, A. M. Phillips.

All materials intended for publication should be sent to Editor-in-Chief, J. D. Bright.

NOTICES

The Lord has greatly blessed me in praying for the sick. If anyone would like to send me handkerchiefs to anoint, or requests for prayer, you may contact me at 415 Poplar Avenue, Williamstown, W. Va. I am a member of the Church of God here.Will answer all mail.—Humbly thy brother in Christ, Ralph J. Dick, Sr.

Special Notice to "All" the Pastors and Churches in Michigan

The $1.00 a member assessment for Lee College is due now. Please send this to the state office at once. Several sent theirs some time ago. We want to be 100 per cent loyal to the rulings of the Assembly. We are counting on you not to fail us at this time.—*Michigan Mirror.*

OBITUARIES

"Precious in the sight of the Lord is the death of his saints," Psa. 116:15.

HAMONS

Mrs. Betty Hamons, age twenty-nine, passed away to be with Jesus August 11, 1948. She was killed almost instantly in a car wreck near Hillsboro, N. C. She and her husband were in a revival at Carroboro, N. C., at the time of her death. He has been a faithful minister in the Church of God for over twenty years, and she was a faithful member of the Church of God in Burlington, N. C. She stood by him in the work of the Lord until death. Her husband, Rev. Earl Hamon, and two sons, Jimmie and Paul, survive. Pray for those left behind.—Mrs. B. F. Darnell.

— — —

HOLLEY

The death angel visited the home of Mrs. Annie Barker and claimed her daughter, Mrs. Exelma Holley, on October 15, 1948. She had been a member of the Church of God for about fourteen years. She trusted God all through her illness and died a triumphant death. The church will miss her and she will be missed in the home. She had a host of friends who will miss her, but our loss is heaven's gain.—Beaulah Osbon, Langley, S. C.

— — —

MERRITT

Miss Mary Axie Merritt, age thirty-one, departed this life October 18, 1948, to be with Jesus in her new home of eternal spring. She was a loyal member of the Valley Forge Church [illegible] God, N. C., and lived the life that [illegible] takes to gain the victory. She alw[illegible] had a smile for everyone and see[illegible] to have the gift of scattering sunshi[illegible] Her funeral was conducted by R[illegible] Homer Johnson and Rev. H. [illegible] Whittemore at the home.—By one w[illegible] dearly loved her, Mrs. Grant Mer[illegible]

— — —

WHETZEL

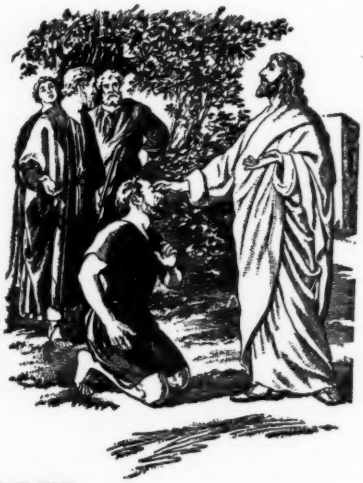
Brother Charles B. Whetzel d[illegible] November 10, 1948. He was seven[illegible] three years old. Brother Whetzel w[illegible] one of the oldest members in t[illegible] Brushy Run Church of God. His w[illegible] Mrs. Anna Whetzel, and the child[illegible] and many friends will miss our g[illegible] brother. Rev. J. W. Vance and R[illegible] C. E. McGee were in charge of t[illegible] service.—C. E. McGee, Pastor.

— — —

ADAMS

Little Patsy Joann Adams went [illegible] be with Jesus on July 26, 1947. [illegible] wanted to keep her so much, but G[illegible] knows best and I know she's wait[illegible] for us in glory.—Her Mother, Pa[illegible] Adams.

REQUESTS FOR PRAYER



PRAY FOR:

The healing of Mrs. Marvin Jones and her unsaved family.—Mrs. Julia Ingham Jones, Lithia, Fla.

Me to be healed of liver and kidney trouble; my boy to be healed of ringworm; my husband to be healed of stomach trouble; my mother to be healed.—Anner Glausier, Edgefield, S. C.

Me to be healed of T. B.—Daisy Snider, Catawba Sanatorium, Va.

My husband to be healed and saved; me to receive the Holy Ghost.—Mrs. Lelia Murdock, Hiddenite, N. C.

Me to yield to God and raise my children right.—Pansy Adams, Jonesboro, Ark.

A friend to be saved, sanctified, filled [illegible] the Holy Ghost, and healed of cancer of [illegible] lung.—Opal Johnson, Morenci, Ariz.

My body to be healed.—Luke Hardin, H[illegible] Mo.

My boy in the army to receive the H[illegible] Ghost.—Mrs. Frances Golden, Woodville, [illegible]

The Lord to heal me of a serious th[illegible] trouble; my mother to be healed of her [illegible] ments.—Mrs. H. G. Gray, Lake City, S. C.

My little boy twelve years old who h[illegible] serious heart ailment.—Mrs. Richard Da[illegible] hart, Parrott, Va.

God to heal my little girl's stomach; [illegible] A Reader.

Two unsaved brothers of mine.—Alice [illegible] land.

The healing of my body.—Mrs. Frank [illegible] Bastain, Va.

Me to be healed of a bad stomach; my [illegible] band to be saved.—Mrs. Oliver Cothren, A[illegible] Ga.

The healing of my body.—A Sister in Ch[illegible]

An unspoken request; God to direc[illegible] friend in a certain matter.—Mrs. J. H. Rob[illegible] Toledo, Ohio.

Me to be healed of a severe backache; [illegible] sister to be healed; my stepdaughter and [illegible] nephew to be healed.—Mrs. Emma Stan[illegible] Calhoun, Ga.

My grandbabies to be healed; me; my da[illegible] ters.—Rev. Claude Chandless, Bastrop, La.

The Lord to completely heal my body.—[illegible] Chas. Burkhart, Hazel Green, Ky.

My husband to be healed of rheumatis[illegible] Mrs. J. R. Brown, Marietta, Ga.

God to heal me.—Taze Sikes.

My complete healing.—Mrs. W. M. Fo[illegible] Weir, Miss.

God to heal my husband's infected leg; [illegible] nerves; my mother's healing.—Mrs. F[illegible] Moon, Hartselle, Ala.

William Johns to be healed; me to be he[illegible] —Myrtle L. Johns, Lake Monroe, Fla.

Brother Bob Nation's little boy to be he[illegible] —Leila E. Lord, Silver Creek, Miss.

My son, as he is in trouble because of [illegible] my husband to receive the Holy Ghost; [illegible] daughter and myself.—A Sister, Atlanta.

EDITORIALS...

DO YOU KNOW?

hat over 23 million people have received the baptism of Holy Ghost with the initial Bible evidence of speaking n other tongues as the Spirit gives utterance.

hat the mother of Jesus was filled with the Holy Ghost spoke with other tongues. Acts 1:14.

hat every writer of the New Testament was baptized n the Holy Ghost and spoke with other tongues. Acts

hat Jesus said speaking with tongues would be a sign would follow HIS believing children. Mark 16:17.

hat one of the nine gifts to the Church is the gift of gues. 1 Cor. 12:10.

hat sanctification prepares men and women for the ming of the Holy Ghost. Jesus said when HE is come will testify of me (in other tongues). John 15:26.

hat the experience at Pentecost recorded in Acts 2:4 r you and your children. Acts 2:39.

hat your Bible says, "Forbid not to speak with tongues." r. 14:39.

hat you can be SAVED, SANCTIFIED and baptized the Holy Ghost like they were on the day of Pente- Acts 10:34, 35.

Have ye received the Holy Ghost since ye believed?" 19:2.—The Church of God, Morgandale, Ohio, Rev. Phillips, Pastor, 775 Kenmore, S. E., Ph. 4634-1, ren, Ohio.

THE MAN WITH THE CONSECRATED CAR

couldn't speak before a crowd; he couldn't teach a ass,

when he came to Sunday School, he brought the folks n masse."

couldn't sing to save his life; in public, couldn't pray. always his "jalopy" was just crammed on the Lord's y.

though he could not sing, nor teach nor lead in yer,

stened well, he had a smile, and he was always there, all the others whom he brought, who lived both near d far—

God's work prospered —for he had a consecrated car!

? ? ? ? ? ?

w the question is, Is your car—Ford, Buick, or what- it is you have—consecrated? If not, it stands to reason neither it nor you rate the prosaic compliment above. hile there are many consecrated cars, there are many, more that have not been dedicated to the purpose nveying the family and others to church or in other service for the Lord Jesus. Don't tell anyone, but the r has known some people who couldn't go to church arly, if ever, because they didn't have a car. But when me smiled on them (or was it) and they purchased a the road map they used showed roads running every tion except toward their church. I guess we would these "stray automobiles."

en, there is the selfish automobile. That is the car e owner is very careful, when he does drive it to h, that no one but his own family ride in their car— if there is no one except him and his wife.

let you know that I know there are such people in the world, let me tell you that a certain Church of God member once told me he sold his sedan and bought a coupe so he and his wife wouldn't be bothered about hauling other people to church, or anywhere else.

It is true people should not just impose on those who have cars, but ask yourself the question, Is it right for me to stand back and wait to be asked by a less fortunate person to take him to church? Is it not my privilege and duty to invite him to ride with me to church? After all, everyone who hasn't a car is not a "cheap skate." Many of them will pay their fare if you will give them a chance. Then, of those who do not, more of them will be deserving of your help, no doubt, than are not. So may the unconsecrated owners of unconsecrated cars dedicate themselves and their cars to the purpose of God's service.

DEFEATED

After an infidel had conducted a lecture in a village in England, he challenged those present to discussion. Who should accept the challenge but an old, bent woman, in antiquated attire, who went up to the lecturer and said:

"Sir, I have a question to put to you."

"Well, my good woman, what is it?"

"Ten years ago," she said, "I was left a widow, with eight children utterly unprovided for, and nothing to call my own but this Bible. By its direction and looking to God for strength, I have been enabled to feed myself and family. I am now tottering to the grave; but I am perfectly happy, because I look forward to a life of immortality with Jesus. That's what my religion has done for me. What has your way of thinking done for you?"

"Well, my good lady," rejoined the lecturer, "I don't want to disturb your comfort, but . . ."

"Oh, that's not the question," said she; "keep to the point, sir. What has your way of thinking done for you?"

The infidel endeavored to shirk the matter again; the meeting gave vent to uproarious applause, and the champion had to go away discomfited by an old woman.—*Gospel Banner*.

20 QUALIFICATIONS OF A PASTOR—? ? ? ?

The wisdom of an owl.
The strength of an ox.
The tenacity of a bulldog.
The daring of a lion.
The patience of a donkey.
The industry of a beaver.
The versatility of a chameleon.
The vision of an eagle.
The melodies of a nightingale.
The meekness of a lamb.
The tact of a politician.
The hide of a rhinoceros.
The disposition on an angel.
The resignation of an incurable.
The loyalty of an apostle.
The faithfulness of a prophet.
The tenderness of a shepherd.
The fervency of an evangelist.
The devotion of a mother.
The sacrifice of a martyr.

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CLEVELAND, TENNESSEE.

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TO PAY TO

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Street _____

City _____ State _____

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SERIES A.

ISSUED AS OF THE
FIRST DAY OF

_____, 19__
MONTH YEAR

DUE 10 YEARS
FROM SUCH DATE

ONE HUNDRED DOLLARS

WITHOUT INTEREST, TEN YEARS FROM THE DATE OF ISSUE AS ABOVE SHOWN. THIS NOTE IS PAYABLE HOWEVER AT THE OPTION OF THE HOLDER DURING ANY PERIOD AFTER SUCH ISSUE DATE (BUT NOT WITHIN THE FIRST NINETY DAYS) IN AN AMOUNT EQUAL TO ITS REDEMPTION VALUE DURING THAT PERIOD AS SHOWN BY THE FOLLOWING TABLE OF VALUES.

FIRST 3 YEARS	$75.00	5 TO 5½ YEARS	$82.00	7½ TO 8 YEARS	$90.00
3 TO 3½ YEARS	78.00	5½ TO 6 YEARS	83.00	8 TO 8½ YEARS	92.00
3½ TO 4 YEARS	79.00	6 TO 6½ YEARS	84.00	8½ TO 9 YEARS	94.00
4 TO 4½ YEARS	80.00	6½ TO 7 YEARS	86.00	9 TO 9½ YEARS	96.00
4½ TO 5 YEARS	81.00	7 TO 7½ YEARS	88.00	9½ TO 10 YEARS	98.00

MATURITY VALUE 10 YEARS FROM ISSUE DATE . . $100.00

THIS NOTE IS ISSUED PURSUANT TO THE AUTHORITY CONTAINED IN A RESOLUTION ADOPTED BY THE COUNCIL OF TWELVE, THE BODY DULY AUTHORIZED TO GOVERN THE CHURCH OF GOD AT ALL TIMES WHEN THE GENERAL ASSEMBLY IS NOT IN SESSION. SAID RESOLUTION ADOPTED SEPTEMBER 13, 1947 AT WHICH TIME THE GENERAL ASSEMBLY WAS NOT IN SESSION AND RECORDED IN MINUTE BOOK NO. SEVEN ON PAGE 5-B, IN THE OFFICES OF THE GENERAL SECRETARY OF THE CHURCH OF GOD AT CLEVELAND, TENNESSEE AUTHORIZES THIS NOTE'S EXECUTION BY THE WRITTEN, PRINTED OR FACSIMILE SIGNATURE OF THE GENERAL OVERSEER WITH THE ACTUAL COUNTERSIGNATURE OF THE GENERAL SECRETARY. REFERENCE IS MADE TO SAID RESOLUTION FOR A STATEMENT OF THE RIGHTS OF THE HOLDER, AS FULLY AND WITH THE SAME EFFECT AS THOUGH HEREIN SET FORTH.

THIS NOTE IS NOT TRANSFERABLE AND IS PAYABLE AT MATURITY OR EARLIER REDEMPTION ONLY AT THE GENERAL HEADQUARTERS OF THE CHURCH OF GOD AT CLEVELAND, TENNESSEE AND ONLY TO THE REGISTERED HOLDER AND UPON THE PRESENTATION AND SURRENDER OF THIS NOTE, WITH THE REQUEST FOR PAYMENT ON THE BACK HEREOF DULY EXECUTED IN ACCORDANCE WITH THE SAID RESOLUTION.

THIS NOTE SHALL BE VALID ONLY WHEN INSCRIBED WITH THE OWNER'S NAME AND ADDRESS, DATED THE FIRST DAY OF THE MONTH IN WHICH THE ISSUE PRICE IS RECEIVED, WITH THE SIGNATURE OF THE GENERAL OVERSEER SIGNED, PRINTED OR AFFIXED BY FACSIMILE, AND COUNTERSIGNED BY THE GENERAL SECRETARY, AND DELIVERED TO THE HOLDER.

_____ GENERAL SECRETARY OF CHURCH OF GOD.

_____ GENERAL OVERSEER OF CHURCH OF GOD.

NOT VALID UNLESS COUNTERSIGNED ABOVE. NOT TRANSFERABLE.

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Had you forgotten? "Their works do follow them." When you buy Church of God Savings Notes, whethe 50, 100, or 500 denomination, you are investing in a worthy cause. Just fill in your name and address, ing how many notes, enclosing money to cover same. For $100 note send $75, $50 note send $37.50, $25 send $18.75. Mail to R. R. Walker, Cleveland, Tennessee. Do it today, don't delay.

H. L. Chesser, General Overseer.

Foreign Missions

All the World—
Every Creature

J. H. WALKER
Executive Missions Secretary

STER HELMAN VISITS HAITI

Petionville, Haiti

r Brother Walker:

reetings from Haiti.

few lines to you as I should have ten before this, but we have been ing and going to the various rches and preaching, and the Lord ving souls. Brother Walker, I feel I should tell you that Brother ert Walker, Jr., is doing a fine He is well qualified and is being ed of the Lord in his labor. I eciate the system of bookkeeping doing. He and Lucille are getting g fine with their French lessons. orphanage is doing very good; I eciate the setup he has for the ren without parents. Sister Walk- sweet, and she works with her panion in a wonderful way. There great prospects for Haiti, as I see ith this couple here, but they do help. It is so much on Brother er to see after all the things, as know the tropics are different to in from the States.

e are having fine meetings. Broth- nd Sister Walker took me to Petit e, Grand Goave, and also to her Benoit's church. Brother Be- translates for me. My soul has thrilled and the Lord has blessed isit already; in one church thir- came forth to the altar. Since ay I have been holding a revival he Port-au-Prince church. On day six were saved, and two were erted Tuesday. Wednesday night ached on the baptism of the Holy t, and hundreds came to tarry— her Walker, Jr., said there were t four hundred! This was a most ous experience; I wish all our e that are mission-minded could one of our mission fields. I will y do my best to boost missions ask souls to consecrate their lives e Lord, as there is such a great Oh, if America could see these rty-stricken people, they would not be wasteful so that they could help these people and others like them all around the world. They are doing good work, but a greater could be done if they had more help.

Well, Brother Walker, I feel I should tell you when you come down here to bring something along for these little ants; they are so thick they creep into containers that have lids on, if the lids are not very tight. They cause considerable waste. Again I say I am enjoying my visit in Haiti.

Yours for Christ,
Sister Helman

INTERESTING NEWS FROM GUATEMALA

This last month, in Guatemala, has been one of the busiest months I have ever spent here. We have covered more territory than any other month, I believe—over 2,000 miles of traveling. We have reached from the mountains of the Totonicapan District almost to the Atlantic Ocean.

In San Pablo, from where I have just returned, we celebrated a very successful conference. This place was opened recently by Wayne and me; this time I went with a native minister and we set the church in order with fourteen members and a congregation of well over a hundred and fifty. We went by the dinky train, the only transportation to these parts. We arrived about eleven o'clock at night and had to find our way out to the town, which proved a difficult task since the paths were so dark and stony. The Lord gave us twelve souls during the conference. As we were planning to leave, a large group of children, who had followed us to the baptismal services, were yelling "vive Pentecostales" (long live the Pentecostals). We do not always receive results like this, so the welcome we received in this little place was appreciated by all of us.

While on this particular trip a large commission met us and begged us to go to a new field called Amatle. Our time and finances were limited so we had to make plans for a later date, but the many invitations coming in will be attended to, if possible at all. I sent three native workers to Amatle to answer the call there. There are dozens of these little towns that have been abandoned long enough, but we cannot do it all, we are too understaffed.

Here in the capital, also, the results are good. Last night there must have been a hundred who could not get to the windows even to hear. There is a revival spirit going on here and the Lord is really blessing. Our little twelve-by-twelve mud hut won't even begin to hold our people. This city is large enough for ten or twelve mission stations. At the present we have two and are opening up another one. The population of this city is 192,000, and the Catholicism is the ruling religion, as usual, in Latin America. Surely this is a field in which to conquer for the Lord. The gospel is going out. The difficulties and problems are many, but the Lord is paving the way.

The other day special services were being held in our chapel in Chiqumullia. This was a fiesta week, and the drunks, peddlers, visitors, and townspeople were having a stomping good time. Of course, this is where the Catholics always shine. They drag out their idols and march up and down the streets tooting their little minor-tone whistles. Anyway, our congregation was worshipping in the usual Pentecostal fashion when the Catholic procession approached our chapel. The minister ordered the door shut to keep from being molested. As the procession passed by and on up the street, the brother proceeded to open the door. He tugged and pulled but the door remained tight. After climbing out the window and looking over the situation, they found that the good Catholics had locked them in with their own lock, a nice sturdy padlock. They hired the local blacksmith to unloose the congregation of evangelicals. The laugh was on us.

We need your prayers, because the whole field of Guatemala is ready to harvest for the Lord. I have never viewed such a needy people for the gospel. They have no money, hope of getting any, or any hope of a life here in this world. I cannot understand

(Continued on page 15)

The Lost Chord

Carlsbad, N. Mexico
Sept. 25, 1948

The beautiful auditorium was full to the doors. Over a sea of crazy-looking spring hats, wife and I watched the lights flick on in the choir loft, and the dozen trained singers file in and methodically take their seats. The organ moaned a Beethoven prelude while the four well-dressed ushers marched down the soft-carpeted aisles with meticulous steps to take the morning offering.

Each part of the forty-five-minute service reflected much training and efficiency, and the sermon itself was previously constructed to be of the greatest interest, in the fewest words, to do the most good, and give the least offence.

After the scripture reading a soloist rose and sang that very strange composition known as the "Lost Chord," which seemingly wanders from dream to delirium, and then descends from the sublime to the ridiculous. Men fidgeted, looked down, or out the windows. Few men like these screaming solos, at least not in church. And when the poor singer had exhausted her vocal powers in the difficult F F measures and descended to a hoarse whispered fortissimo conclusion, the restless men, no doubt, agreed that the "chord" was still "lost," as far as they were able to determine.

After the sermon, and the invitation hymn, the people filed out the door hurriedly, like sheep when the corral bars are let down, and went home—four hundred people—to sleep, or rest, or work in the yard, or go to the theatre to seek diversion from the steady grind of life—a life with a "lost chord."

When the sun had lost itself beyond the western hills that evening, I drove down the valley to a certain little country church. When I got out of the car I stood awhile to listen from that distance to the song that was being sung. Like a long-lost echo from some distant homeland came the familiar strains of "How Firm a Foundation, Ye Saints of the Lord." The full moon spilled a soft light through the sharp peaks of the towering Organ Mountains, over the still quiet little valley, and down through the rare-scented locust blooms overhead. From the lighted windows of the snow-white little church the rich melody continued—"Fear not I am with thee, O be not dismayed"—. I stood there in tears and waited to hear it through. I knew it could never be sweeter from any other angle. The harmony was not only perfect, but the singers sang out of their hearts a little heavenly symphony. They felt the message they sang. It came on the very wings of heaven. The "chord" was not "lost." It was not smothered out in formalities.

There IS no substitute for LOVE. Training, efficiency, and organization, as fine as it is, CAN NOT take the place of LOVE in the worship of God.

The poor and unpopular churches may have to work against odds, but where the candle of faith and love burns, there the "chord" will not be "lost."

****

BORN CRUCIFIED

By E. L. Maxwell

Touches upon the most vital parts of the Christian's daily life. Cloth binding, 191 pages. Price $1.75.

****

BEHOLD, I STAND AT THE DOOR, AND KNOCK

Rev. 3:20.

Arise, O soul, 'tis break of day.
Why will ye waste life's hours away?
I know the night was dark and long;
And oh how deep intrenched the wrong!
But clouds have rifted o'er thy head,
In wind-swung folds of purple-red
A burst of splendor from the sun
Proclaims "the day has just begun"
Then rise, O soul, unbolt the lock!
"Behold, I stand at the door and knock."

Awake, thou sleeper, from the dead
Lest weeds grow o'er thy earthly bed.
Will ye not toil in dawn's sweet dew
For Him who did so much for you
I know you fear this cross to take,
But "the bruised reed He will not break."
Rejoice, O heart, you're not alone,
The God of grace still holds His throne.
Awake, arise, release the lock;
"Behold, I stand at the door and knock."

If in the light you now would bask
It's God's to GIVE, but yours to ASK.
The spirit's poor, but is not dead,
For it has cried all night for bread
Take comfort now, and cease to fear
For God will linger very near.
O heart, arise. He'll spare the rod
"Be still and know that I am God"
Flee unbelief, thou stubborn lock;
"Behold, I stand at the door and knock."

O church and kingdom, everywhere
Let love melt every heart in prayer
Have you the strength of soul today
To cast all selfish aims away?
And put more in this kingdom's need
Than in the coffers of your greed
Deny thyself and take thy cross,
For there the gain outweighs the loss.
O faith, lay hold, and try the lock
For lo 'tis God, who stands and knocks!

R. W. Cotherman

TRUE REPENTANCE

By RALPH TAYLOR
Greenville, S. C.

John the Baptist was the last prophet under the law and the first under grace; he came proclaiming the kingdom of heaven and crying, "Repent ye, for the kingdom of heaven is at hand."

This was the dawning of a new dispensation, a dispensation in which we are privileged to live, the dispensation of grace. This was the great turning-point in God's dealing with humanity, and a great work was wrought and is still being wrought in this earth.

John led a rugged life and was not a polished minister with excellency of speech by any means. Neither was he sent to a theological school. He received his schooling out in the wilderness where he spent much time alone with God. He had a great message of repentance.

Jesus took up the same theme as he preached the gospel of the kingdom. We find in the Word here that for an entrance into the kingdom it is necessary to repent. The scribes and Pha

(Continued on page 15)

Lee College Echoes

ACADEMIC BUILDING

The Academic Building is being used temporarily by the Manual Arts and Music departments. According to present plans, this building will be used eventually for a high-school classroom building.

SECOND SEMESTER OPENS JANUARY 24, 1949 PLAN NOW TO ENROLL

THE STUDENTS SPEAK

This is my third year at Lee College, and I think it is the best place in the world to be. The Lord is blessing us here and we are looking forward to this as the greatest year in the history of Lee College.—Mary Inches, North Dakota.

— — —

Having been acquainted with Lee College for the past three years, I think this year surpasses the others by far. Of the three institutions I have attended, Lee College is my choice. Its great spiritual atmosphere is an ever-present blessing to all who attend.—Lamar McDaniel, Georgia.

— — —

I think Lee College has a greater spirit of fellowship and worship than the year past. The blessings of God are surely hovering over us here this year.—Earl Gullett, West Virginia.

— — —

I am here for my first year as a college freshman, and I am enjoying this environment immensely. I highly recommend Lee College to anyone. There is not a finer place anywhere. Alvin David, Michigan.

I think Lee College is a fine spiritual institution, and one that adds much to the upbuilding of our young men and women, the Church of tomorrow.—Opal Monday, Tennessee.

YOUTH FOR CHRIST CLUB

During the 1946-47 term of Bible Training School, the Lord began to deal with Miss Dorothy Poteat and Mrs. W. G. Odom, two of the teachers, to do something to carry the gospel to neglected sections of Sevierville. It was this feeling that gave birth to the organization of the Youth for Christ Club under the sponsorship of Mrs. Odom. The purpose of the Club, according to the Club constitution, is: "To train young people for Christian Service and promote fellowship among young Christians." The Club motto is: "Saved to serve." The Club Bible verse is Daniel 12:3. Any student who is interested in working for God may be a member of the Club.

Soon after its organization, the Youth for Christ group began having street services in Sevierville. These services resulted in the organization of three mission Sunday Schools, which were held on Sunday afternoon in homes and in yards of homes. The average attendance at each Sunday School varied from around twenty to thirty-five. The group also held cottage prayer meetings on Saturday night. There are people in Sevierville today who are living for God as a result of these services. As some of the people among whom the Youth for Christ worked did not have sufficient clothing, many dollars worth of clothing was distributed to them.

Today the Lee College Youth for Christ Club is busy in Cleveland. At the present time they are conducting a mission Sunday School in a private home, having services at the county workhouse, conducting a junior Y.P.E., doing house-to-house visitation, distributing tracts, and helping out in struggling churches. They believe that if the people will not come to the churches to hear the gospel, the gospel must be taken to the people.

The officers of the Club this year are: Cecil Grant, president; Walter Boring, vice-president; Charlotte Hewitt, secretary and treasurer; Clifton Trammel, chorister; Paul Barker, pianist; Floyd Medlin, sergeant at arms; Dorothy Poteat, sponsor; and Lorraine Burnette, co-sponsor.

OUR READERS WRITE

I take the *Church of God Evangel* and I surely do enjoy reading it. I get a good blessing every time I read it, and I look forward to it from one week to the other. I feel I couldn't get along without it. Praise the Lord. I wish everybody would take the *Evangel*.—Mrs. Mollie Cromer, Tampa, Fla.

— — —

Dear Brother Bright: Greetings in Christ. This is my first year in the State of Louisiana. I am pastoring the Shepherd Fold Church. We have a fine group of people here with whom to work. There are one hundred twenty-three members and we sent our money for Lee College with our October report. We have our state program raised and are renewing the parsonage. We have just closed a good revival in which four received the Holy Ghost. Pray for us.—C. W. Kendall, Covington, La.

— — —

We enjoy the *Evangel* very much and will do all we can to help get subscriptions. Pray for us out here in Montana as this is a needy field. My last year's address was Box 87, Coalmont, Indiana.—R. P. Danley, Lewistown, Mont.

The BLESSED M

By Rev. P. S. Shoemaker, Pastor,
Winter Haven, Florida

Text: Psalm 1:2, "But his delight is in the law of the Lord; and in his law doth he meditate day and night."

Context: Psalm 1:1-3

In this first psalm David is showing the contrast between the righteous and the wicked. In the first verse we hear him saying, "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful." In this statement, David gives three ranks, or ratings, of the sinner, of which the last is the worst, or boldest. He gives these to show what the "blessed man" does, not what he indulges in. However, there are many in the world today living under the cloak of religion and Christianity, who are guilty of living in these three positions, or conditions, which the Psalmist has named here.

Rev. P. S. Shoemaker

If the "blessed man" does not find his DELIGHT in the things mentioned in the first verse, in what does he find his DELIGHT? "But his DELIGHT is in the law of the Lord; and in his law doth he meditate day and night." The meaning of the word "delight" as a noun is "an extreme degree of pleasure, high satisfaction, or joy."

The seasoned sinner delights in serving his "master." Some may say there is no delight, or pleasure, in serving the devil; but there surely must be, or else there would not be so many people living in sin. Hebrews 11:25, "Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season." There are delights and pleasures in sin, but they are temporary and short-lived, leading to eternal despair. Although the pleasures of sin are never so wonderful and glorious as the pleasures of salvation, the devil uses sinful pleasures to deceive men and lead them to hell.

There are those, who delight to walk in the counsel of the ungodly; that is, to lend a listening ear to the voice of the wicked and to follow after the advice, or counsel, given. The sinner delights, also, in standing, or living, in the way, or path, in which so many other wicked ones have lived, or traveled; for instance, the son who gets a "kick" out of walking in the footsteps of a wicked father. Then, there are those who delight in occupying the seat of the scornful. I would rather think this is referring to the ones who mock and scoff at religion and God. There are many in the world who mock at God and His Word, saying that salvation through the blood of Christ is all nonsense.

Let us now look at another man, whom the text describes. His DELIGHT is from an altogether different source from that of the ones whom I have just mentioned. He DELIGHTS in the law of God, in reading it, in hearing it, and in doing it. His DELIGHT in God's Word is so great that he makes it the subject of his meditation both day and night. We shall study more fully this DELIGHT of the "blessed man" further on in this message.

At this point I should like to consider a class of people who do not delight in gross wickedness and sin, but rather abhor and denounce open sin and wickedness. (This is a moral class of people who have never prayed through to old-time salvation.) Yet on the other hand, these same people *do not* find their *greatest delight* in the law of God and in the true worship of the Lord. The majority of this class of people are members of some church, and I fear that we have some in our own ranks who are in this class. I say emphatically that every true child of God will find his GREATEST DELIGHT and JOY in serving and worshiping the TRUE and LIVING God. John 4:23, 24, "But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a spirit: and they that worship him must worship him in spirit and in truth."

My friend, be honest with yourself and with God. In what do you find your GREATEST DELIGHT and PLEASURE? Is your GREATEST DELIGHT and HAPPINESS found in worshiping the Lord and in meditation on His Word? or do you find your GREATEST DELIGHT in the secular and worldly affairs of life? I know there are many material blessings which God has placed here in this life for us to enjoy and in which to find pleasure. But listen, friend, if the Word of God, the house of God, the songs of Zion, and the sincere testimonies of God's children have lost their appeal and attraction to your heart and soul, to the extent that your GREATEST DELIGHT and PLEASURE is found in the MATERIAL and CARNAL realm of life, instead of GOD'S GREAT REALM OF SPIRITUAL BLESSINGS, there is something radically wrong with your experience and fellowship with God. If this is your condition, friend (and I speak sincerely from my heart, knowing that I must give an account to God some day of my stewardship here), you need to make your way to an altar somewhere, and pour out your heart to God, and seek as the psalmist David said, "Thou hast store unto me the JOY of thy SALVATION," Psalm 51:12. If this is your case, it is an evident fact that you

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W'S DELIGHT

prayer lost your SALVATION and the n.) Yet derful JOY that accompanies it. e people prophet Isaiah said, "Therefore elight in JOY shall ye draw water out of rue wo wells of SALVATION," Isaiah 12:3.

y of th ere are people who profess to of some an experience of salvation with ve some Lord, who find more DELIGHT his class stening to certain worldly radio ery tr rams, such as the "Grand Ole EATES" on Saturday nights, than they ing an serving God. How do I know LIVIN there are such people? Because e hou e seen those people who are the tr ful listeners to "certain" world- Fath rograms, but they don't mind Fath ing any number of services at the . God e of God. They will sit up late on ship h rday night listening to such filth, and Sunday they are too sleepy to up and go to Sunday School. If yours do make a feeble effort to go to you fi ay School they get there late. T a rs get GREATER DELIGHT out EST D ertain "radio serials" sponsored ound me soap company than they do medit of serving the Lord. That is the ind yo n they don't attend the L.W.W.B. secu ce or the morning prayer service I kn re the saints gather to pray for blessin lost and dying souls), because in t might miss "a thrilling love story" which e radio. Tell me, where is the de- d, if t of such people? This is sad to God, t k about, but nevertheless it is re tes

ave l ere are far too many people to- to yo claiming God's wonderful bless- nt th and some even professing to T a the baptism of the Holy Ghost, MAT neglect the study of God's pre- life, Word to read the "funnies" in REA daily newspaper and the comic s, th , and other filthy literature, ng w as "love," "movie," and "West- ip w magazines. Some will read the nditi day funnies" and never look at ly fr Sunday School lesson until they ust g to Sunday School, and then not of what the lesson is about.

to ma y do people neglect God's Word ere, a His work by indulging in these nd s ? Because they DELIGHT in id, " things rather than in the bless- SALV of God. If you would investigate is y ackground of such literature as at of the "funnies," you would find that it is very closely allied with that of the "movies" and other corruptible and damnable vices which are so prevalent in America today. The "funnies" business is so enormous that between fifty and sixty million comic books are sold each month to infiltrate the minds of the people, especially the young people, with such things as "illicit love," "sex," "murder," "robbery," etc. Do you honestly think that a true child of God will read such filthy literature, or support such a rotten "racket" by giving their children money to buy comic books? Yet, some preachers can't afford to miss reading about "Maggie and Jiggs," and they will laugh and delight themselves in such foolishness, neglecting their prayer life and Bible study. Then they will wonder, when they get up and preach, why God doesn't bless and anoint them as He once did, and why they don't have a burden for lost souls. Spirituality and outright foolishness do not harmonize. Romans 8:6, 7, "For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."

Still others get their GREATEST DELIGHT out of showing their beautiful new clothes when they go to church, or some other public place. Some people won't go to church unless they feel that their clothes are above the average. This applies to both men and women. Too many of our churches look like a FASHION PARADE on Sunday morning. Then some people wonder why God doesn't bless them when they go to church, and why they "can't" shout as they once did. I'll tell you why. It is because far too many professing Christians have GREATER DELIGHT in satisfying a carnal mind and the desires of the flesh than they do in SERVING and PLEASING GOD. The apostle John said, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever," 1 John 2:15-17. Also, read Proverbs 6:16-19; 16:18; Galatians 6:7, 8.

Many find their GREATEST DELIGHT in making money, that is why in many instances they don't mind working on Sunday, missing the services of the Lord, in order to make a few extra dollars. Some people, during the worship of the Lord, sit and devise methods to make money, instead of having their minds on the service and the Lord. 1 Tim. 6:10, "For the love of money is the root of all evil."

Still others spend their time in fault-finding and grumbling. They criticize the other church members, and *even* the pastor, and the church as a whole. They DELIGHT to stir up trouble and strife, thus fulfilling their duties as busybodies. They talk the joy and victory away which could be theirs and then wonder why the Lord doesn't bless them.

I have mentioned here only a few of the "little foxes" who, if at all possible, will slip into one's life unawares, and spoil one's experience and fellowship with God, causing one to find GREATER DELIGHT in worldly and secular affairs, than in serving the TRUE and LIVING GOD. I ask you again, dear friend, in what do you find your GREATEST DELIGHT?

Let us look again at the "blessed man." We see a man whose DELIGHT is in the law of the Lord. He delights in going to the house of God. David

(Continued on page 15)

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Our Boys and Girls . . .

CHURCH OF GOD ORPHANAGE

WILLIAM F. DYCH, Superintendent

Montgomery Avenue **Cleveland, Tennessee**

"Our Family"—entire Orphanage group, in front of Girls' Home on Peoples Street.

The mornings are frosty and the air is chilled, but the warmth of the Christmas season is everywhere. Above is a picture of "Our Family" which was taken when the weather was warmer. It will give you some idea of the responsibility that is ours, especially at this season of the year.

The response to our clothing appeal has been gratifying. We believe you on the field will give an overwhelming response to our Christmas appeal so that every child in our care will have a happy, joyous Christmas. To make this possible, send clothing, toys, candy, nuts, fruit, or other gifts. The children's ages range from two to eighteen years. If you prefer, send a contribution, or offering, and our staff will assist in purchasing a suitable gift for some underprivileged child. Where it is possible, let us hear from you on or before the 18th of December. Specify that your contribution is to be used for Christmas, and send all holiday boxes and contributions to CHURCH OF GOD ORPHANAGE, William F. Dych, Superintendent, Montgomery Avenue, Cleveland Tennessee.

At the time of this writing everything is about ready for a big Thanksgiving Day. The turkeys have been dressed, the pumpkin for the pies prepared, and all the other details for a traditional Thanksgiving dinner are nearly completed. It is quite a sight to see about 200 happy children sit down and enjoy a deliciously prepared dinner.

Continue to remember us in prayer that God will give us strength and wisdom to carry on this noble work for God and His Church.

Opening of the International Bible College, Estevan, Saskatchewan, Canada

Monday, October 18, found all things in a hustle at the International Bible College, Estevan, Saskatchewan. Yes, the ministers and laymen of Western Canada began gathering to all do their part toward the opening of the Bible School Department of our College. Under the able leadership of our overseer, J. A. Rafferty, it was a real inspiration to see all so willingly and happily working together for the great cause —that of promoting the work of our Lord and Saviour Jesus Christ.

Saturday evening, October 23, our large auditorium was well packed. Rev. Paul Sexton, pastor of the Church of God, Moose Jaw, brought us a very heart-stirring message. Reverend Sexton has a growing church in Moose Jaw and his stirring messages are heard and well appreciated weekly over the air waves.

Sunday morning, services opened with larger crowds than had ever gathered at any services on these grounds. It was a joy that many of our good folks in Western Canada saw and heard our overseer for the first time. His heart was no doubt thrilled as he read us the doctrines of the Church of God and admitted one member to the Church that morning. Later, he gave a very encouraging and God-given message. I am sure each one who attended could help feeling that this man was sent of God to help promote the work of western Canada and especially of our College here. We greatly appreciate having Reverend Rafferty and family with us, and we are earnestly praying that this will be a great year for all of Western Canada.

Dinner just over and everyone feeling well and satisfied, we again assembled to hear another new brother of our College, Rev. A. C. Wilson, who came to us from England. His subject was "Words," and it will suffice to say that his words that afternoon spoke for themselves and really proved to us that he is a fine man. He has taught in different schools in England and we are fortunate to have him at our College. Everyone has learned to love him and the boys are happy to have him as their teacher this year.

The evening message was given by our president, Rev. M. G. McLuhan.

Monday morning was registration day when around twenty-five students registered for the fall Bible term. These students have come to us from several different places. We hope they will enjoy their term of study here. In the following days the students were busy getting settled and beginning classes. The Bible School teachers this year are Rev. M. G. McLuhan, Rev. A. C. Wilson, Rev. C. Roset, and Rev. and Mrs. E. Yecha.

OUR READERS WRITE

I should like to suggest that the *Evangel* carry a column which would pertain to the history of the Church. There are many of us who come from the Episcopalian, Methodist, Baptist, Catholic, Presbyterian, etc., families and churches; therefore, we know very little about the Church of God.

James L. Allen, Jr., Lake Worth, Fla.

Brother Allen's suggestion is being taken. It is a real pleasure to have helpful information.

Reports FROM THE FIELD

Every Service Like a Revival

OME, Ga—Every service is just like rival here at Rome. The Lord is g so much for us until we can't words to express our appreciafor all of His goodness. Since Assembly, there have been thirtysaved, twenty-nine sanctified, ty-two baptized with the Holy t, and eleven added to the rch. People who have sought the ism for years have prayed through been baptized in the old-fashd way. One brother who sought ten or eleven years received the Ghost last Sunday night. Praise from whom all blessings flow!

e have already raised every offerfor Lee College, missions, orphanaged ministers, even our district ention offerings, all amounting to sum of $1,000, during the month ctober; also we have purchased a solovox and bass fiddle for our ical department, and by the time read this, our new heating plant be completed. And we have ined a set of chimes that can be d blocks away.

e really thank God for our good r and his wife, Brother and Sis- Paul Stover. They are wonderful ers for God and we are enjoying sweet Christian fellowship with . Pray for us here at Rome that will continue to bless us, and most that He will make this the greatear of soul-winning for this ch that we have ever known.—Hogan, Church Reporter.

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eat Things Proved in Store for Zellwood

ELLWOOD,Fla.—About five years the little church at Zellwood, Fla., r the leadership of their pastor at time, Brother C. A. Drymon, n a building program. They first d and remodeled the parsonage. the old board church was torn and a new modern masonry h, with adequate Sunday School s in the basement, was erected. paid as they went. On each Sunmorning, they not only brought eir tithes but a generous offering. ure most all gave all they could, even at a sacrifice, so that when the church was complete, there was no mortgage hanging over the property.

We changed pastors during the building program. Brother Howard Russell came to us and seemed to catch the spirit of working and paying, too, as Brother Drymon had done. Visiting ministers marveled at the way everyone gave and I remember one saying, "I know God has great things in store for Zellwood church." The enemy went to work and Zellwood has been known as a hard place to have a revival. But who said Zellwood couldn't have a revival? for surely God has given one.

For more than two years, Brother J. P. Johnson has been our pastor. We appreciate the faithful efforts of him and his good wife. May the Lord richly bless them.

On October 7, we began a revival with Brother W. T. Ogden, of Statesville, N. C., doing the preaching. His daughter, Mary, and Dorothy Culpepper assisted with the music and singing. They could stay only two weeks; but the Lord had begun to bless so, and so much interest shown, it was decided to run the meeting on. The services of Sister Lula Jones were secured. She is surely able to hand out the old-time gospel in a way that is convincing. Conviction took hold of people and as the altar filled with seekers each night, God met with us and many were blessed. No record was kept of the number saved, but about fifteen received the Holy Ghost, about eleven were baptized in water, and eight were received into the church. The meeting closed Sunday evening, November 14, after more than five weeks of continuous progress. New life has come to the church. We have some good new members, and we trust the revival fires will continue to burn.—Mrs. E. L. Moore, Plymouth, Fla.

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Making Steady Progress in Canton

CANTON, Ohio—The people here thank God for answering prayer and sending to us an educated intelligent, spirit-filled man of God, Brother W. P. Stallings, of North Carolina. Already, we have learned to love him and his family. Sister Stallings is a great blessing here, cheerfully and readily doing all she can for the church and the ministry. We are making steady progress in finance and in attendance in all departments and services, and God is richly pouring out His blessings upon the young and old. At the present we are in a wonderful revival, with Brother Sam Holcomb, of Kentucky. We have had ten saved, ten sanctified, and five to receive the Holy Ghost already.

With Brother Stallings' initative and guidance, the church will make wonderful progress, I am sure, and we will go over the top for Jesus, as our pastor has surely won our hearts and cooperation in the work here. Pray for us in Canton that God's will be done and many souls will be born into His kingdom and added to the Church this coming year.—Brother Roy Statts.

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Working a New Field

MESA, Ariz.—We wish to announce that we are now in a revival in a new field three miles east of Mesa. The Lord is blessing in a wonderful way. We are on a rough road as we have no church and are using a tent. Pray for a revival here like they had on the day of Pentecost; also pray that God will lay the burden on hearts so we can get financial help, as there are plenty of people around here who are able to help us.—W. T. Johnson.

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PHENIX CITY, Ala.—The church has just closed a glorious three weeks' revival. Rev. E. R. Gilbreath, Opelika, Ala., was the evangelist and such wonderful preaching he did. There were twenty-six souls saved, thirteen sanctified, eight filled with the Holy Ghost, and twelve added to the church. The saints were all greatly blessed and encouraged. It had been said that we could not have a revival here, but praise God, this was a real old-fashioned, Holy Ghost revival. We thank God for Brother and Sister Gilbreath. They sacrificed much to help us, and we learned to love them very much. Brother Gilbreath preaches old-time holiness with much power.

Brother Grady Coker is our new pastor, and we appreciate him and his sweet wife and children. The L.W.W.B. is doing a good work, too, raising money for a parsonage. We feel that the church is going over the top for God. We covet your prayers.—Mrs. Eva Bryant.

The Church of God on the Air

Note: Ministers, please help us keep these announcements correct by notifying us of any changes in your programs. Thanks.

ALABAMA

Church of God, Cullman, over Station WKUL, each Sunday, 1:45 p.m. 1340 Kc. D. L. Barret, pastor.

Rev. C. T. Douglass, over Station WKAX, Birmingham, 900 Kc., daily 1:30-2:00 p. m.; Sunday 1:00-2:00 p. m.

"Gospel Message," over Station WCOV, 1210 Kc., Montgomery, Sunday, 8:45-9:15 a. m. M. D. Harwood, pastor.

Sylacauga Church of God, over Station in Sylacauga, 1340 Kc., Sunday 7:00-7:30 a. m. O. O. Philen, pastor.

Rev. Carl Green, over Station WJOI, Florence, Sunday, 9:00-9:30 a. m.

"The Gospel Hour," over Station WSGN, Birmingham, 610 on your dial, every day, 5-6 a. m. and Sundays 7-8 a. m. Frank Johnson, pastor.

"Faith in God," over Station WAVU, Albertville, 630 Kc., each Sunday, 1:30 p.m. A. N. Lee, pastor, Guntersville.

"Church of God Hour," over Station WOOF, Dothan, Sunday, 7-7:45. Luther W. Jones, pastor.

Alabama City, over Station WGWD, 570 on your dial, Monday through Saturday, 4-4:30 p.m. G. W. Hodges, pastor.

ARIZONA

"Church of God Hour," over Station KSUN, Lowell, each Sunday morning, 8:30-9:00 F. W. Patterson, pastor.

Mesa, over Station KARV, every Sunday morning 9:05-9:30, 1400 on your dial. R. F. Kirkland, pastor.

CANADA

Moose Jaw, Sask., over Station CHAB, 800 Kc., Sunday, 8-8:30 a.m.; Monday and Friday, 9:15 a.m.; Saturday, 7:30-8 p.m. Radio Directorate, E. M. Yecha, Paul H. Sexton, A. C. Wilson.

FLORIDA

Manatee, over Station WDHL, each Sunday, 9:00-9:30 a. m. J. B. Ellis, pastor.

Fort Myers, over Station WINK, each Sunday, 8:30-9:00 a. m. E. M. Ellis, pastor.

"Pentecostal Echoes," over Station WCLE, Clearwater, 680 Kc., 1000 watts, each Sunday morning, 8:30-9. Clyde Ogle, pastor.

Orlando, over Station WORZ, 740 on the dial. Each Saturday, 9-9:30 a. m., EST. A. V. Howell, pastor.

"Pentecostal Waves," over Station WMMB, Melbourne, 1050 on the dial, each Saturday 9:30-10 a.m. R. R. Holland, pastor.

GEORGIA

Rossville, West Gordon Avenue church, over Station WAPO, Chattanooga, Tenn., each Sunday from 6:30-7:00 a. m. Tommie F. Harper, pastor.

North Rome, over Station WRGA, each Saturday from 9:30-10:00 a.m. Paul T. Stover, pastor.

Tennille Church of God, over Station WMLT, 1340 Kc., Dublin, Ga., each Sunday, 2-2:30 p.m. Rev. Joe Cleghorn, pastor.

Vidalia, over Station WRQN, 250 Kc., each Sunday, 9:30-10 a. m. D. H. Stewart, pastor.

Radio Evangelistic Hour, over Station WDAK, 1340 on your dial, each Sunday morning, 7-7:30, EST. H. A. Mushegan, pastor-director, Church of God, Columbus.

"The Gospel Light," the Church of God, Wesley Ave., Thomaston, 8:30-9 EST, on Station WSFT.

"Sunrise Devotion," over Station WGAC, Augusta, each Sunday 7:30-8 a. m., 5,000 watts, 580 on your dial. Max L. Atkins, pastor.

Blackshear, over Station WAYX, Waycross, each Sunday, 8:30 a.m. EST. B. D. Gore, pastor.

"The Church of God Hour," over Station WBIX, each Sunday, 3:30-4 p.m. J. W. Daniel, pastor, Trion.

Marietta, over Station WFOM, each Sunday, 4-5 p.m. Every three months, 9:45-10 a.m. T. Y. Black, pastor.

"The Way to Christ Service," over Station WBHB, Fitzgerald, 1240 Kc. Lindsay F. Pratt, pastor.

Thomas, over Station WTWA, 1240 on your dial, each Saturday, 9-9:30 a. m. M. J. White, pastor

"Radio Gospel Hour," Albany, over WALB, 1590 Kc., 1,000 watts, by remote control, each Sunday 1:30-2:30 p. m. W. E. Wright, pastor.

ILLINOIS

Station WEBQ, Harrisburg:

1. Each Monday, 3-3:45 p.m. Eldorado, V. B. Rains, pastor; West Frankfort, A. G. Phillips, pastor. Alternate programs.

2. Each Tuesday, 3-3:45 p.m. Benton, W. J. (Bill) Brown, pastor.

Each Sunday, 3:30-4 p. m., Creal Springs. Irene L. Boner, pastor.

KANSAS

"Church of God Gospel Hour," over Station KIND, 1010 Kc., each Saturday, 8-8:30 a.m. W. E. Dowdy, pastor.

KENTUCKY

"Spiritual Strength for Today," Harlan, over Station WHLN, 1230 Kc., Monday through Saturday, 8:15-8:30 a. m. F. R. Harrawood, pastor.

Newport Church of God, 331 W. 11th St., over Station WNOP, each Sunday, 9 a.m., EST. Levi Henson, pastor.

LOUISIANA

Covington Church of God, Rev. E. L. Newton, pastor, Sunday afternoon from 3-3:30 over Station WSLA. 1110 Kc.

MICHIGAN

West Flint, over Station WMRP, 1510 on the dial. Sunday, 1-1:30 p. m. E. E. Winters, pastor.

MISSISSIPPI

"Church of God Hour," Laurel, Saturday, 10-10:30 a.m. "Moments of Meditation," daily 6:05-6:20 a.m. Cecil B. Knight, pastor.

MISSOURI

"Word of God," Cantwell, over Station KREI, 1350 Kc., each Sunday, 3-3:30 p. m. Geo. L. Britt, pastor.

"The Bread of Life," Bonne Terre, over Station KFMO, 1240 Kc., each Monday, Wednesday, and Friday, 9:30 a. m. C. W. Florence, pastor.

Parma Church of God, over Station KBOA, Kennett, each Sunday, 3 a. m. L. J. Potts, pastor.

MONTANA

"The Danley Trio," over Station KXLO, 1230 Kc., 1:30-2 p.m. R. P. Danley, pastor.

NORTH CAROLINA

Wilmington, over Station WMFD, each Sunday, 8:00 a. m. 1400 Kc. P. H. McCarn, pastor.

Bladenboro No. 1 Church of God, over Station WTSB, Lumberton, N. C., from 9-9:30 a. m., 1340 Kc. J. W. Powers, pastor.

"Church of God Hour" over Station WGNC, Gastonia, each Saturday from 1:00-1:30 p. m. Rev. Floyd Timmerman in charge.

Rocky Mount, over Station WEED, each Sunday morning 8:30 to 9:00, 1250 Kc. on the dial. G. F. Carter, pastor.

"Church of God Hour," Draper, over Station WLOE, 1490 on your dial, each Sunday, 8-8:30 a. m. J. H. Daniels, pastor.

Church of God, Mooresville, over Station WEGO, Concord, 1410 on your dial, each Sunday, 8:30-9 a. m. G. E. Weatherby, pastor.

Lexington, over Station WBUY, each Sunday, 2:30-3 p. m. W. O. Lambert, pastor.

"Henderson Church of God Hour," Saturdays, 10:30 a. m.; Sundays, 8:30 a. m. R. E. Conner, pastor

"Full-Gospel Radio Service," each Sunday morning at 8:15, over Station WGBG, Greensboro, N. C. 980 on your dial, 1,000 watts. H. T. Durden, pastor.

Wadesboro, over Station WADE, 1210 on the dial, each Saturday, 7:30-8 a. m. R. F. Collier, pastor.

"Radio Revival Time," Thomasville, over Station WTNC, 790 on your dial, each Sunday, 7:30 a. m. T. W. Day, pastor.

West Durham, over Station WSSB, 1490 on the dial, Tuesday through Saturday, 4:30-4:50 p.m.; Sunday, 8:30-9 a.m. Roland Verrico, pastor.

Fayetteville Church of God, each Sunday 9-9:30 a.m., 1230 on the dial. Floyd A. Boger, pastor.

"Church of God Hour," over Station WVOT, Wilson, 1420 on the dial, 1,000 watts, each Sunday 9:05-9:35 a.m. T. W. Day, pastor.

NORTH DAKOTA

Bismarck, over Station KGCU, Mandan, N. Dak., each Sunday morning, 9-9:30, CST, 1270 Kc. Ralph Brostrom, pastor.

Minot, over Station KLPM, each Sunday 8-8:30 a.m., CST. Oscar M. Backman, pastor.

OHIO

Canton, Sunday through Friday, 8:45-9 a.m., Station WCMW, 1060 Kc. Rev. G. W. Hodges, pastor.

Findlay, each Sunday morning, 8:30-9, S[illegible] tion WFIN, 1330 on your dial. Rev. Jess[illegible] Lavender, pastor.

Hamilton, each Sunday afternoon, 2:3[illegible] Station WMOH, 1450 on your dial. Rev. B. [illegible] Brock, pastor.

"Church of God Devotional Hour," over S[illegible] tion WPFB, Middletown, 910 on the dial, S[illegible] day, 9:30-10. D. A. Biggs, pastor.

OKLAHOMA

Church of God, Lindsay, over Station KV[illegible] 1470 Kc., each Sunday, 3:15 p. m. A. B. Sm[illegible] pastor.

SOUTH CAROLINA

Dillon, over Station WDSC, 800 on your d[illegible] each Sunday morning from 9-9:30; also o[illegible] first Sunday from 11 a. m. to 12 noon. W[illegible] Craven, pastor.

Anderson, "Church of God Hour," over S[illegible] tion WAIM, Wednesday and Friday, 5:30-[illegible] a. m.; Sunday, 6:55-7:25 a. m. 1230 Kc. B[illegible] Ellis, pastor.

North Greenville, over Station WMRC, S[illegible] day morning, 7:00-7:30. 1490 Kc. Presente[illegible] the young people. W. L. Edgar, pastor.

Lancaster, "The Sunshine Hour," Station WRHI, Rock Hill, 1340 Kc., 2:00-[illegible] each Sunday. L. R. Patterson, pastor.

Rock Hill, "Full Gospel Radio Hour," Station WRHI, Rock Hill, 1340 Kc., 2:00-[illegible] p. m. Sunday. J. L. McCoy, pastor.

Charleston Church of God, over Sta[illegible] WFAK, 730 Kc., each Sunday, 9-9:30 a. m. [illegible] L. W. McIntyre, pastor.

"Zion's Call," over Station WFAK, 730 [illegible] 7:30-8 a. m. J. A. Whitlow, pastor, N. Char[illegible] ton.

"Gospel Faith Hour," over Station W[illegible] Greenville, 660 on your dial, and W[illegible] Charleston, 730 on your dial, each Su[illegible] morning, 7:30-8.

Walterboro Church of God, over Sta[illegible] WALD, 1490 on your dial, each Sunday, 9:3[illegible] a. m. L. J. Stone, pastor.

"The Sunday Morning Bright Spot," [illegible] ence, over Station WOLS, 1230 Kc., each S[illegible] day, 8:05-8:20 a. m. W. Frank Smith, pa[illegible]

Greenville, over Station WESC, each [illegible] day, 7:15-7:30 a. m. Over Station WM[illegible] 1490 Kc, each Sunday, 8:8:30 a. m.; each [illegible] urday night, 10:30-11:30 o'clock. Earl P. P[illegible] pastor.

Orangeburg, over Station WRNO, 1450 [illegible] each Sunday, 8-8:30 a. m. A. F. New[illegible] pastor.

"Back to the Bible Hour," Enoree, [illegible] Station WLBG, Laurens, 860 on the dial, [illegible] Tuesday and Thursday, 2:45 p. m.; each [illegible] urday, 8:30 a. m. J. R. Brewer, pastor.

"Radio Gospel Hour," over Station W[illegible] Greenwood, 1450 on the dial, and WCRS-[illegible] 95.7 megacycles, each Saturday 6-6:30 p.m. [illegible] Sundays 9-9:30 a.m. F. L. Muller, directo[illegible]

"Church of God Hour," over Station W[illegible] Columbia, each Sunday, 8:30-9 a.m. Cliffo[illegible] Jinkerson, pastor.

TENNESSEE

"Fountain of Life" Program, Sweet[illegible] Church of God, over Station WLAR, At[illegible] 1450 Kc. Each Saturday morning, [illegible] 12, EST. Clyde Caraway, pastor.

Alton Park church, over WAPO, Chattan[illegible] 1:00-1:45 p. m. and 10:30-11:30 p. m., Satu[illegible] J. D. Smith, pastor.

Cookeville, over Station WHUB, 9:0[illegible] a. m., Saturday. R. M. Strong, pastor.

"Inspiration Hour," East Chattanooga, [illegible] Station WAGC, 1450 on your dial, Mo[illegible] through Friday, 4:30 p. m.

"Full Gospel Broadcast," Missionary [illegible] over Station WAPO, FM., 5,000 watts, 11[illegible] your dial, 11:15 a. m., CST. Thea F. J[illegible] pastor.

TEXAS

Church of God, Mineral Wells, over S[illegible] KORC, 1140 on your dial, each Sunday, [illegible] p.m. CST. Earnest M. Smith, pastor.

VIRGINIA

Martinsville, over Station WMVA, each [illegible] urday from 10:00-10:30 a. m. Rev. Fred [illegible] kins, pastor.

"The Sunrise Gospel Hour," Ramsey, [illegible] Glamorgan Churches of God, over S[illegible] WNVA, Norton, 1450 Kc., each Sunday, 6:4[illegible] a. m. Herbert A. Stone, pastor.

WASHINGTON

Longview, over Station KWLK, 1400 o[illegible] dial, each Sunday, 9-9:15 a. m. Clarke E. [illegible] man, pastor.

WEST VIRGINIA

"The Full Gospel," Church of God, C[illegible] Avenue, Oak Hill, over Station WOAY, [illegible] the dial, each Saturday, 3:30-4 p. m. [illegible] Snuffer, pastor.

Testimonies

Wants to Go All the Way

GH POINT, N. C.—I praise Him saving my soul, sanctifying me ugh His blood, and giving me the t Holy Ghost. I desire to go all way with Him. I praise Him for keeping power from day to day, for the great Church of God and good pastor, Rev. Fred Jump, and wife. They surely have been a t blessing to the church here in Point.—Julia Salmon.

— — —

Brother's Life Spared

ORT ST. JOE, Fla.—I thank the d for salvation and for His love mercy He has shown toward us. t three months ago, my brother injured very seriously in an auto- ile accident, but the Lord through mercy spared his life. He was not d at the time of the accident has not yet given his life to God. nt to ask each one who reads this pecially pray for him to be saved serve the Lord.—A Sister in st.

— — —

Prisoners Saved

YSVILLE, Va.—I praise God for many blessings upon my life. I been having lots of sickness with three children recently, and I d and prayed for the Lord to them and give me more faith. e His holy name, He did! I can't e the Lord too much for His kind- to me and my family.

e Lord gave me a job to do— ng the prison once a week. I pray, testify, and give *Evangels, ed Pathways,* and tracts to the ners. I have also bought Bibles them to read. The Lord always es. Two souls have been saved.

has only been one year since I d the Church of God, and was d, sanctified, and my body healed. s. C. S. Burrell.

— — —

Marvelously Healed

RWIN, N. C.—I want to thank from the bottom of my heart for He has done for me. I have been ristian and a member of the ch of God over four years. Being ld of God has meant a lot to me, ially during the last two years. d come through one of the hardest tests that it seemed anyone could have when I was brought to my bed with soreness from my head to the bottom of my feet. I had severe pains and my heart didn't beat normal part of the time. As time went on, the good saints of God prayed for me, and when the power of God was on me I would shout and praise God, but afterwards I could hardly stand on my feet. There were times when I came from church and knelt at my couch to pray I would have to crawl to my bed. There was a time that I could not turn over, neither could I pull the cover, my fingers were so sore. But here is what the wonderful power of Jesus can do for those who are depressed, sick, and afflicted. God has lifted me up and I work as if I had never been sick in my life. I give Him all the praise. Hold on in prayer, friends. God is able to do anything for you. Only believe and trust in Him.—Mrs. Elsie Bryant.

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A Testimony of Divine Healing

EAST NEW MARKET, Md.—I am praising and thanking my blessed Saviour this afternoon that I am saved by His grace, sanctified holy, and filled with heaven's sweet Holy Ghost and belong to the great Church of God. I love and appreciate the Church of God and its teachings with all my heart. I have been a member of this great family for sixteen years and I mean, by the grace of God, to be faithful and stand true to the Church of God until Jesus comes.

The Lord is so good to me I can never praise Him enough.

He has healed me and my family many times. I have been trusting Him for healing since 1931, six months before I came into the Church of God. In 1928 I became very sick and for four years I was under the doctor's care. I went from one doctor to another and got worse all the time. My husband spent nearly all the money he made for doctors and medicine, but I was not relieved, and I began to trust God for my healing. Six months later I went to the Church of God and He so wonderfully saved, sanctified, filled me with the Holy Ghost and touched my body. I was not completely healed of that sickness until fourteen years later, then the Lord completely delivered me.

Last year, I sent a request to the Bible School in Tennessee, also Baltimore and Crisfield, Md. and N. C. I was anointed and prayed for at my home church and was completely healed of a terrible growth. Praise His great name! The Lord has also healed my husband of sugar diabetes. Thank the Lord for all His goodness to us.—Hattie T. Harvey.

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A Mother Is Healed of Head Tumor

BON AIR, Ala.—I thank and praise our great God. I should have testified to the Lord's power to deliver and heal long ago, but just failed to do so. I placed a request in the *Evangel* some time ago for the healing of my mother's head. She had a large blood tumor, half as big as her head. One night it burst and now it has disappeared. I praise God, and thank Him for healing her. If the Lord be for us, who can be against us? The devil may howl but when Jesus says the word, the work is done. Jesus, Jesus Jesus, the sweetest name I know. To all who may read this there is no case too hard for Him. Put your full trust in Him. I believe God is going to heal and deliver me also. I'm willing to give Him all the glory and praise.—Mrs. Fred Ellison.

— — —

Been Healer for Twenty-five Years

DALTON, Ga.—I praise Jesus for what He has done for me. Last week, I was suffering badly. I promised the dear Lord if He would heal me I would testify. On Saturday about twelve o'clock He came to my rescue. I give Him all the honor and glory. He has been my Healer for over twenty-five years, and I praise Him above everything in this world.—Mrs. Sudie Cline.

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REVIVALS

The Reverend Harry A. Mushegan has just closed a revival at the Charleston, S. C., church. Brother Mushegan and his wife make a wonderful evangelistic party. They render good music and singing, as well as great preaching. The church was greatly blessed on account of their ministry. A number prayed through in the old-fashioned way. Since the revival services have closed the spirit of the revival continues. People are still praying through in the same manner as during the revival. Another outstanding thing about the revival is it did not hurt the finances of the church, but rather helped. Brother Mushegan was instrumental in helping raise several good offerings on the church building. We appreciate the ministry of our Brother Mushegan.—L. W. McIntyre.

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NEESES, S. C.—Seven were saved, two sanctified, one filled with the Holy Ghost, four added to the church, and five baptized in water. Rev. C. P. Cashatt, the pastor at Blackville, did the preaching. The church was blessed in a wonderful way. We are praising the Lord for love and fellowship, the best in a long time. We also appreciate our good pastor and wife, Brother and Sister Sechrest, for doing what they are for the church here.—Terry Davis, Clerk.

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GARRETT, Ky.—We were blessed with a two weeks' revival conducted by Rev. Roy Dagnon, of Wallins Creek, Ky. We enjoyed the good message each night, with the anointing of the Holy Ghost. Four were saved, three sanctified, four filled with the Holy Ghost, and one added to the church. Brother Dagnon also taught us during National Education week, November 7-13, and did a fine job of it. Brother James Duff is our pastor, and we all love him and his family. We closed with the Lord's Supper and feet washing. The church would hardly hold the crowds. Pray for us that the good spirit will stay in our midst. —Bill Collins, Clerk.

— — —

ERWIN, Tenn.—A glorious revival has just come to a close at the Church of God at Erwin, with Brother Albert Teaster doing the preaching and his wife singing and making music each night. The Lord graciously poured out His Spirit each night, for which we are giving Him all the praise. There were twenty-five saved, fifteen sanctified, fifteen filled with the Holy Ghost, seven baptized in water, and seven added to the church. This revival ran three weeks and the revival spirit is still among us. God surely is blessing the church here under our good humble pastor, Brother W. R. Wilbanks. Any church would be blessed by having Brother Teaster for a revival; if you feel like you would like to get him for a meeting, he is now open for calls. Write him at Erwin, Tenn., c|o R. A. Vanover. Please pray for us.—Jettie Vanover.

— — —

PALMER, Tenn.—We have recently closed a wonderful revival at the Palmer Church of God, with Rev. Johnny Keener, as the evangelist; Rev. Charlie Frazier, pastor. I was saved, sanctified, filled with the Holy Ghost, and baptized in water. Nine were added to the church. We thank God for a man of God like Brother Keener and his good wife. They have been a great blessing to our church in this revival. Praise God! We are moving on in Palmer against opposition, with our good pastor and wife. Many hearts have been stirred. Pray for us to ever keep the banner waving high for Christ and His Church.—Mrs. Myrtle Tate.

— — —

MODESTO, Calif.—We have just closed a three weeks' revival here, with Brother and Sister R. Mahoe, of Honolulu, Hawaii, as the evangelists. Everyone enjoyed their music and singing. The Lord blessed so wonderfully in every service. Our little church was packed almost every night and several nights there just wasn't enough room to take care of the crowd. The Lord willing, we mean to start our new church in the near future. There were seven saved, four sanctified, two filled with the Holy Ghost, and seven added to the church. Everyone was encouraged to go on with the Lord.—Mrs. M. O. Strong.

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SCHOOLFIELD, Va.—A wonderful Holy Ghost revival just closed here, with Brother and Sister J. L. Ha cock, of Kannapolis, N. C., in cha It continued for three weeks. M were saved and sanctified; eight received the Holy Ghost. The en church was gloriously blessed. Sunday School broke all previous ords. Many said it was the best rev in a long time. Every departmen the church is moving on nicely, un the fine leadership of our new pa and wife, Brother and Sister J. Snyder.—Thomas Wishon, Clerk.

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ALLIANCE, O.—Praise God for great love. We have just closed a f weeks' revival, with Rev. Sam H comb, of Cumberland, Ky., as evangelist. God was with us in a gr way. Seventeen were saved, four sa tified, four filled with the Holy Gh and ten added to the church. Pr God for His wonderful gift to men Rev. Roy D. Vaughn, Pastor.

— — —

OCHLOCKNEE, Ga.—We praise G for the revival we had at New H church. The Lord did bless in a gr way. Twelve were saved, eight san fied, and three filled with the H Ghost. The church is on fire for G Our pastor, Brother Ritter, did preaching. We are in a building p gram here. Pray for us.—Albert B ton, Clerk.

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EASTPOINT, Fla.—Brother J. Wilkins has just closed a revival he Seven were saved, two sanctif three baptized in water, and th added to the church. The Christi are uplifted and have a zeal to more for God than ever before.—I Flowers, Clerk.

— — —

COBBTOWN, Ga.—We have j closed another good revival at H side Church of God, Cobbtown, Our evangelist was Rev. Hub Wheeler, of Flowery Branch, Brother Wheeler is truly a great m of God. He really preaches the o time gospel without fear or favor can heartily recommend him for a vival anywhere, in any church, la or small. He will surely do you go He had the privilege of staying w us only two weeks, but I feel that G gave us a great meeting for such short time. There were ten saved, f sanctified, one filled with the H Ghost, and two added to the chur We desire your prayers that God w give us the greatest year here that have ever had.—R. F. Wilson, Past

BLESSED MAN'S DELIGHT

(Continued from page 9)

"I was glad when they said unto
Let us go into the house of the
Psalm 122:1. He is a man of
r and loves to steal away to the
place of prayer and there en-
weet communion with his God.
e a man whose life is wrapped up
d, whose life is hid away in
. He is not living for himself but
ing an unselfish life of service
od and for others. "He is like a
planted by the rivers of water,
bringeth forth his fruit in his
n." He is a real producer of good
"His leaf also shall not wither."
professing Christians today have
and withered experience, hence
l joy in serving the Lord. "And
soever he doeth shall prosper."
God blesses this man's efforts
ives him the desires of his heart.
37:4 "Delight thyself also in the
and he shall give thee the de-
of thy heart." Praise God! He
just that for us as long as our
s are in harmony with His will
e don't ask "amiss." This man
GHTS to DO God's will. Psalm
"I DELIGHT to do thy will, O
God; yea, thy law is within my
."
ant to say again that this man
BLESSED MAN, because he DE-
TS in the Word of God and is a
of the Word. "Be ye doers of the
and not hearers only, deceiving
ownselves," James 1:22. Are you
those blessed ones?

FOREIGN MISSIONS

(Continued from page 5)

they live, or exist. We cannot
e their poverty but we can offer
in Christ. The Indians are very
to accept, but when they do their
incomparable. How sad it is to
o many walking in darkness,
still worshipping the same old
god their forefathers wor-
d. Scores still bow to the sun and
are no better off, burning
es to Catholic idols.
forbid that we fail to carry His
to the world. While the world
thing in political trouble, may
e united in sending and carrying
gospel of Christ to a sin-cursed
.
the Lord bless you in your ef-
for Him.

Sincerely yours,
James L. Carroll,
Missionary to Guatemala.

TRUE REPENTANCE

(Continued from page 6)

sees came out to hear John and thought he would pat them on the back and say, "You are all right, I will baptize you as you are." But not so in this case. He called them vipers and said, "Repent, and bring forth fruit meet for repentance." The modern scribes and Pharisees have to repent to get in the kingdom just as you and I do. Everybody who gets in will enter by repentance, for that is the door.

Many preachers have toned down somewhat on John's message, but that does not change the Word of God. In Luke 13:3, "I tell you, Nay: but, except ye repent, ye shall all likewise perish." Jonah was sent to Nineveh with this same message, and repentance is what saved the city. There has been no change in requirements since Nineveh's day. They found deliverance by repenting, and deliverance today is found in the same way. We are living in days when iniquity is abounding and the love of many is waxing cold. For that reason, these are not days to quibble over the question of whether a man has to repent or not. Open the Word of God and read it for yourself as God sees you. That is the way to find out what we must do in order to get into the kingdom of God.

The Word says if we will confess our sins, He is faithful and just to forgive us and to cleanse us from all unrighteousness. If there ever was a day when heartfelt repentance was necessary, it surely is today, for that is the only way a man will ever get into the kingdom.

TESTIMONIES

Praise Him for Healing

CLOVER, S. C.—I wish to thank everyone who has been praying for my healing. Doctors had diagnosed my trouble as a middle ear infection. I would get so dizzy at times I would fall like I had been shot, but praise God, He came on the scene and now I'm working again. Please pray for my complete healing. I know I'm much better. God healed my baby about two years ago of a cough. Praise the Lord for His healing power!— Mrs. Luther Bundy.

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Healed of Nervous Breakdown

UHRICHSVILLE, Ohio—The first of April I had a nervous breakdown. My children and others kept trying to get me to have a doctor. It was the first time in twenty years I had to have my meals in bed. But I kept trusting the Lord for I knew He was able and would heal me if it was His will, and if not, let come what may. I was determined to trust Him, for He had healed my body of so many things since I had learned there was healing power through the blood of Jesus. Praise His holy name! I know He has healed me. I have so much to be thankful for because He saw fit to save my soul several years ago, sanctify, and fill me with the Holy Ghost. Praise His name forever! By His help I want to be somewhere listening for my name when He calls.—A Reader.

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A Testimony at 70

SHAW, Miss.—I am thankful for the wonderful love of Jesus that He was willing to suffer so much shame and pain in this world to make a way that we might have eternal life. It is my heart's desire to live a life in this present world that will measure up to God's Word, and will be a light to others. I was seventy years old November the 23. I received the Holy Ghost in the fall of 1926. I had never seen anyone receive the blessing, but I sought faithfully, for I believed the baptism was for me.—Mrs. Mary Ida Robinson.

— —•—

Healed of Kidney Stones

PENSACOLA, Fla.—I feel God would be pleased for me to write my testimony of healing of kidney stones. A year ago this month I was X-rayed and a large stone, four times as large as a natural stone, had blocked my right kidney. The doctor, and kidney specialist, told me that my condition was as serious as if I had a ruptured appendix, only it worked slower. I was to go to the hospital and have it removed, but I wanted to trust God. I was prayed for many times and God would touch my body. About a month ago, I began to get worse again and made up my mind to go and have the stone removed. I was hardly able to do any work at all. August the fourth I was X-rayed again. The people of God were praying for me. On August the seventh I went to see what my X-ray showed and, instead of a ruined kidney, the stone had completely disappeared. I'm feeling much stronger than I have in weeks and I give God all the praise.— Hilda Trehern.

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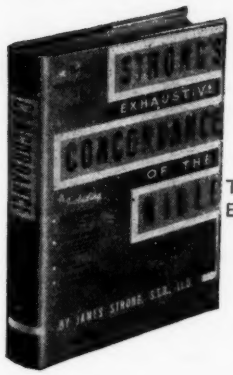

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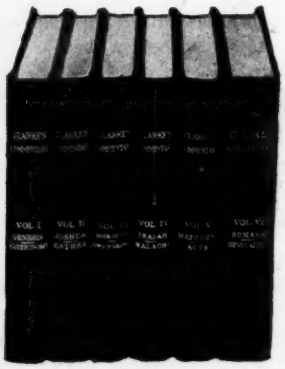

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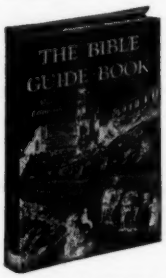

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